



Powell County Clerk and Recorder
409 Missouri Avenue, Suite 203
Deer Lodge, MT 59722
406-846-9786

February 26, 2018

Dear Congressman Gianforte,

The Powell County Board of Commissioners met in regular session on February 20, 2018. With proper public notification the chairman called for public comment on the disposition of all Wilderness Study Areas which had been deemed not suitable for wilderness. Following comments the board voted unanimously to ask Congress to release all Wilderness Study Areas deemed not suitable for wilderness. This includes both Forest Service and Bureau of Land Management.

Sincerely,

A handwritten signature in blue ink that reads "Doug Crachy".

Doug Crachy, Presiding Officer

A handwritten signature in blue ink that reads "Ralph E. Mannix, Jr.".

Ralph E. Mannix, Jr. Member

A handwritten signature in blue ink that reads "Dan Sager".

Dan Sager, Member